

**UNIVERSITY BOOK WRITING GRANT PROPOSAL**

Date Submitted:

Title of Book Project:  
Project Duration:   
Total Cost of the Project in MVR (including in-kind):

Total Cash for the Project in MVR (excluding in-kind):   
  
  
  
  
  
**Please note:** *Applicants are kindly requested not to include any personal information, such as names, contact numbers, or email addresses, in this document. Proposals containing personal details will* ***be returned to the applicant during the desk review stage for necessary revision.***

Please ensure that all details are filled as this information are required for the evaluation purpose

|  |  |  |  |
| --- | --- | --- | --- |
| **1** | **WRITER’S/AUTHOR’S BACKGROUND** | | |
| **a** | Recent writing activities related to book writing activities (Excluding Research Publication) |  | |
| **b** | List of recent books, chapters and related publications |  | |
| **2** | **CO-AUTHOR BACKGROUND** | | |
|  | Co-author 1: | *Recent writing activities related to book writing activities (Excluding Research Publication)* | *List of recent books, chapters and related publications* |
|  | Co-author 2: | *Recent writing activities related to book writing activities (Excluding Research Publication)* | *Recent writing activities related to book writing activities (Excluding Research Publication)* |
|  | Co-author 3: | *Recent writing activities related to book writing activities (Excluding Research Publication)* | *Recent writing activities related to book writing activities (Excluding Research Publication)* |

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| --- | --- | --- | --- | --- | --- |
| **3** | **BOOK DETAIL** | | | | |
| **a** | **Title of the book Project:**  *[Do not exceed 80 characters, including spaces and punctuation]* | | | | |
|  |  | | | | |
| **b** | **Summary of the book project**  *In no more than 500 words provide* | | | | |
| **c** | *The statement of the purpose of the book* | |  | | |
| **d** | *Its intended audience* | |  | | |
| **e** | *Genre* | |  | | |
| **f** | *How it will benefit larger audience* | |  | | |
| **g** | *The number of words* | |  | | |
| **h** | *Anticipated number of figures (tables, charts, graphics, photos etc.)* | |  | | |
| **i** | *Proposed number of chapters* | |  | | |
| **j** | *Summary of each chapter (Write the chapter number and provide a 300-word summary of each chapter)* | | | | |
| **k** | *In no more than 300 words, provide a summary of book promotion plans [your planned outreach to organizations and individuals, seminar or conference presentations, articles in periodicals, social networking and website activities, and so forth]* | | | | |
| **4.** | **Book Project Milestones** | | | | |
|  | *Milestone* | *Date of Completion* | | *Deliverable* | *Disbursement to be requested* |
|  | 1 |  | |  |  |
|  | 2 |  | |  |  |
|  | 3 |  | |  |  |
|  | 4 |  | |  |  |
|  | 5 |  | |  |  |
|  | 6 |  | |  |  |
| **5.** | **BUDGET** *[Take a screen shot of the budget and paste here]* | | | | |
|  |  | | | | |

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