

**UNIVERSITY BOOK WRITING GRANT PROPOSAL**

Date Submitted:

Title of Book Project:
Project Duration:
Total Cost of the Project in MVR (including in-kind):

Total Cash for the Project in MVR (excluding in-kind):

**Please note:** *Applicants are kindly requested not to include any personal information, such as names, contact numbers, or email addresses, in this document. Proposals containing personal details will* ***be returned to the applicant during the desk review stage for necessary revision.***

Please ensure that all details are filled as this information are required for the evaluation purpose

|  |  |
| --- | --- |
| **1** | **WRITER’S/AUTHOR’S BACKGROUND**  |
| **a** | Recent writing activities related to book writing activities (Excluding Research Publication) |   |
| **b** | List of recent books, chapters and related publications |  |
| **2** | **CO-AUTHOR BACKGROUND**  |
|  | Co-author 1:  | *Recent writing activities related to book writing activities (Excluding Research Publication)*  | *List of recent books, chapters and related publications* |
|  | Co-author 2: | *Recent writing activities related to book writing activities (Excluding Research Publication)* | *Recent writing activities related to book writing activities (Excluding Research Publication)* |
|  | Co-author 3: | *Recent writing activities related to book writing activities (Excluding Research Publication)* | *Recent writing activities related to book writing activities (Excluding Research Publication)* |

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| **3** | **BOOK DETAIL**  |
| **a** | **Title of the book Project:***[Do not exceed 80 characters, including spaces and punctuation]* |
|  |  |
| **b** | **Summary of the book project** *In no more than 500 words provide* |
| **c** | *The statement of the purpose of the book*  |  |
| **d** | *Its intended audience* |  |
| **e** | *Genre*  |  |
| **f** | *How it will benefit larger audience* |  |
| **g** | *The number of words*  |  |
| **h** | *Anticipated number of figures (tables, charts, graphics, photos etc.)* |  |
| **i** | *Proposed number of chapters* |  |
| **j** | *Summary of each chapter (Write the chapter number and provide a 300-word summary of each chapter)* |
| **k** | *In no more than 300 words, provide a summary of book promotion plans [your planned outreach to organizations and individuals, seminar or conference presentations, articles in periodicals, social networking and website activities, and so forth]* |
| **4.** | **Book Project Milestones** |
|  | *Milestone*  | *Date of Completion*  | *Deliverable*  | *Disbursement to be requested* |
|  | 1 |  |  |  |
|  | 2 |  |  |  |
|  | 3 |  |  |  |
|  | 4 |  |  |  |
|  | 5 |  |  |  |
|  | 6 |  |  |  |
| **5.** | **BUDGET** *[Take a screen shot of the budget and paste here]* |
|  |  |

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